

## The rewards for mourning Imam Husayn (as)

### Azadari distinguishes between the path of Husayn (as) and that of Yazeed

Had it not been for these mourning rituals, the distinction between the path of Husayn (as) and that of Yazeed would have been destroyed, thanks to the efforts of Nasibis such as Sipah-e-Sahaba who now openly deem the Khilafath of Yazeed to be rightful. Azadari has ensured that the efforts of Yazeed's modern day lovers will never be achieved, Yazeed will for ever be deemed as a hateable man who symbolises filth, shame, debauchery, decadence, immorality, mental corruption, and all the ingredients existent in the DNA of Iblis (Devil).

We deem our Azadari (mourning) as the means via which we can express our sorrow for the Ahl'ul bayt (as). The words of Imam of Ahl'ul Sunnah Allamah Fakhrudeen Radhi are very important:

**"It is our firm belief that one who dies with love for the descendants of Muhammad (s) dies a martyr".**

*Tafseer al Kabeer volume 7 page No.390 line No 9*

### Martyrdom in Sunni books

**"One who dies on account of overeating will be alleviated from punishment in the grave"**

*Al-Jami al-Kabir by al Tabrani Page No. 59*

We read in Sahih Bukhari Volume 1, Book 11, Number 688, Book of revelation:

**Narrated Abu Huraira:**

**The Prophet said: "Martyrs are those who die because of drowning, plague, an abdominal disease, or of being buried alive by a falling building."**

We read in Sunan al Nasai Volume 4 Page 99:

**"The Prophet said: "Martyrs are those who die because of plague, an abdominal disease, or a women that dies in child birth"**

In sum these references show that in the eyes of the Ahl'ul Sunnah, one who dies on account of:

Overtimeing

Catching the plague

Stomach pain

Drowning

Being flattened under a wall

Childbirth

and also that poor fellow who is killed in Jihad.

According to Ahl'ul Sunnah martyrdom is so easy and cheap that the above-mentioned seven classes of deaths are martyr's deaths. So when a man dies in love of Ahl'ul bayt (as) why does he not attain the status of "martyr" when love for them is a religious duty in the Qur'an.

## Love and Mullah's

If the concept of "Martyrdom" is not yet clear in people's minds, we shall further cite this Hadeeth from Tareekh Baghdad Volume 5 page 116:

عن ابن عباس قال قال رسول الله صلى الله عليه و سلم من عشق وكنتم وعف فمات فهو شهيد

**Ibn Abbas narrated that Allah's messenger said: 'Whoever falls in love, then hides his feelings and guards his chastity and died, surely he is a martyr'.**

## Comment

Look at the trickery of these Nasibi Mullahs who have sought to endorse illegitimate love affairs into Islam. They have not only created a Hadith but also placed the defeated illegitimate lover to the status of a martyr. If a love sick male / female can attain the rank of a martyr than all those seeking justice are invited to give their opinion as why one who dies in the love of descendants of Muhammad (s), (which is considered to be the reward of office of prophet) cannot attain the rank of martyrdom.

## How can you attain Paradise through mourning (Azadari)?

Dear Readers, whenever we read the sayings (hadith) regarding the gain of heaven in reward of weeping, lamenting, mourning and religious conferences, Nasibi ask how we can attain this without prayers, fasting, Haj and Zakat. It would have been better, if they had conducted an examination of their own books.

عبد الله بن عمر قال قال رسول الله صلى الله عليه و سلم من قاد أعمى أربعين ذراعا وجبت له

**"Paradise is rewarded to he who grasps the stick of a blind man and assists him to reach a place forty hand spans ahead".**

[The entire original message is not included.]

Taken From

<http://www.shiapien.com/comprehensive/azadari-mourning-for-imam-hussain/rewards-for-mourning.html>